

ACADEMIC PHILOSOPHY

The philosophy for the concept of Anchor Baptist Academy comes from the strong desire to give the next generation a Bible-based, Christian, American education based upon the Biblical teaching that the “fear of the Lord is the beginning of wisdom and knowledge.” All aspects of the curriculum and atmosphere will be Christ-centered, Bible-based, and pupil related.

The purpose of Anchor Baptist Academy will always unashamedly be to raise children to serve the Lord Jesus Christ with their lives. It is our intent to raise Christian leaders for the next generation and for a stronger America. We believe that an education, public, private, home, or otherwise that ignores God and His Word, can only be fragmentary, and morally and spiritually powerless.

We believe it is important that the standard of education, Bible doctrine, and personal separation is upheld in the home first of all and most importantly, as the Christian School should be an extension of your Christian home. When the home does not uphold the same values and teachings as the Bible, both the home and the school will fail. We, as parents and administration are dedicated to reaching children for Christ, grounding them in the faith, and sending them out as well-trained Christian leaders of tomorrow.

The philosophy of this Christian School is not a philosophy of replacement. By this, we do not intend to replace the public school nor the home school for sake of convenience, educational superiority, or disciplinary concerns. Although some of the above things are a byproduct, the major driving force behind this Christian School is to provide a godly atmosphere, to educate primarily the children of Anchor Baptist Academy with a Bible-based world-view and to equip them to serve our Lord and Savior. In doing this they will receive an excellent education that will put within them the discipline, character, work ethic, and spirituality that will make them highly successful and goal oriented as they follow God’s leading throughout their lives.

We believe it is the duty of every Christian parent to assume an offensive position in the field of education in accordance with the Scriptural instruction to “train up a child in the way he should go and when he is old, he shall not depart from it.” It is the desire of this Christian School to be an extension of that position.

We are strongly opposed to the Progressive Education Philosophy and its teachings. In contrast, we hold to an American Christian Education.

ACADEMY DOCTRINAL POSITION

I. THE HOLY SCRIPTURES

We believe in THE HOLY SCRIPTURE: accepting the writings of the Old and

New Testaments (Masoretic text and Textus Receptus) as the plenary Word of God verbally, inspired in all parts and therefore wholly without error and altogether sufficient in themselves as our only infallible and authoritative rule of faith and practice. We believe that God has perfectly and infallibly preserved His Word in the King James Version. I Tim. 3:16-17; II Peter 1:20-21

II. THE ONE TRUE GOD

We believe in THE ONE TRUE GOD: who is an intelligent, sovereign, spiritual and personal Being; perfect, infinite, and eternal in His being, holiness and love, wisdom and power; absolutely separate from and above the world as its Creator, yet everywhere present in the world as the Upholder of all things. He is revealed to us as Father, Son, and Holy Spirit, three distinct persons but without division of nature, essence or being, and each having a distinct ministry in God's relation to His creation and people. Deut. 6:4; Matt. 26:19; I Cor. 8:6

III. THE LORD JESUS CHRIST

We believe in THE LORD JESUS CHRIST: who is the second Person of the Triune God, the eternal Word and Only Begotten Son; that without any change in His divine Person, He became man by miracle of the Virgin Birth, thus to continue forever as both true God and true Man, one Person with two natures; that as Man He was tempted in all points as we are, yet without sin; that as the perfect Lamb of God He gave Himself in death upon the cross, bearing there the sin of the world, and suffering its full penalty of divine wrath in our stead; that He arose from the grave in a glorified body; that as our great High Priest He ascended into Heaven, there to appear before the face of God as our Advocate and Intercessor. Rom. 3:24

IV. THE HOLY SPIRIT

We believe in THE HOLY SPIRIT: who is the third Person of the Trinity, and the divine Agent in nature, revelation and redemption; that He convicts the world concerning sin, righteousness and judgment; that He regenerates, indwells, seals and anoints all who become children of God through Christ; that He further empowers, guides, teaches, sanctifies and fills believers who daily surrender to Him. Using Acts 1:8 as our criteria for evaluation, we believe that the evidence of the fullness of the Holy Spirit in the life of the believer is boldness to witness for our Lord and Saviour Jesus Christ. Jn. 14:16-17; Rom. 8:26-27

V. SINFUL MAN

We believe ALL MEN ARE BY NATURE AND CHOICE SINFUL AND LOST: that man was the direct creation of God, made in His image and likeness; that by personal disobedience to the revealed will of God, man became a sinful creature, the father of a fallen race which is universally sinful in both nature and practice, thus alienated from the life and family of God,

under the righteous judgment and wrath of God, and has within himself no possible means of salvation. Jn. 3:3; Acts 4:12

VI. SALVATION BY GRACE THROUGH FAITH

We believe in SALVATION BY GRACE THROUGH FAITH: that salvation is the free gift of God, neither merited nor secured in part or in whole by any virtue or work of man, but received only by personal faith in the Lord Jesus Christ, in whom all true believers have as a present possession the gift of eternal life, a perfect righteousness, deliverance and security from all condemnation, every spiritual resource needed for life and godliness, and the divine guarantee that they shall never perish; that this salvation affects the whole man; that apart from Christ there is no possible salvation. Eph. 2:8-9; Titus 3:5

VII. RIGHTEOUS LIVING AND GODLY WORKS

We believe in RIGHTEOUS LIVING AND GODLY WORKS: not as a means of salvation in any sense, but as its proper evidence and fruit; and therefore as Christians we should obey the Word of our Lord, seek the things which are above, walk as He walked, accept as our solemn responsibility the duty and privileges of bearing the gospel to a lost world; remembering that a victorious and fruitful Christian life is possible only for those who in gratitude for the infinite and undeserved mercies of God have presented themselves wholly to Christ. Rom. 12:1-2; II Cor. 6:17

VIII. THE EXISTENCE OF SATAN

We believe in THE EXISTENCE OF SATAN: who originally was created a holy and perfect being, but through pride and wicked ambition rebelled against God, thus becoming utterly depraved in character, the great adversary of God and His people, leader of all other evil angels and wicked spirits, the deceiver and god of this present world: that his powers are vast, but strictly limited by the permissive will of God who overrules all his wicked devices for good; that he was defeated and judged at the cross, and therefore his final doom is certain; that we are able to resist and overcome him only in the armor of God, by the blood of the Lamb and through the power of the Holy Spirit. Isa. 14:12-15; I Peter 5:8; Rev. 20:10

IX. FUTURE LIFE, BODILY RESURRECTION, AND ETERNAL JUDGEMENT

We believe in FUTURE LIFE, BODILY RESURRECTION AND ETERNAL JUDGMENT: that the spirits of the saved at death go immediately to be with Christ in Heaven, that their works shall be brought before the Judgment of Christ for the determination of rewards which will take place at the time when Christ comes for His own; that the spirits of the unsaved at death descend immediately into Hell where they are kept under punishment until the final day

of judgment, at which time their bodies shall be raised from the grave, that they shall be judged and cast into the lake of fire, the place of final and everlasting punishment. Eph. 4:18; Jn. 1:12

X. THE SECOND COMING OF CHRIST

We believe in THE SECOND COMING OF CHRIST: that His coming in the air to rapture His Church, which is our blessed Hope, is always imminent; that when He has first by resurrection of the dead and translation of the living removed from the earth His waiting Church, He will then pour out the righteous judgments of God upon the unbelieving world and afterwards descend with His Church and establish His glorious and literal kingdom over all the nations for a thousand years. I Thess. 4:16; Acts 1:11; Rev. 20:1-4

XI. SEPARATION OF CHURCH AND STATE

We believe in THE SEPARATION OF CHURCH AND STATE, with each having definite and distinct spheres of responsibility. Rom. 13:1-3; I Peter 2:13-14; Acts 4:19

XII. PRIESTHOOD OF ALL BELIEVERS

We believe in THE PRIESTHOOD OF ALL BELIEVERS: that Christ is our Great High Priest and through Him every born-again person has direct access into God's presence without the need of a human priest; that the believer has the right and responsibility to personally study and interpret the Scriptures guided by the Holy Spirit. I Tim. 2:5; II Tim. 2:15

XIII. IMPORTANCE OF THE LOCAL CHURCH

We believe in THE IMPORTANCE OF THE LOCAL CHURCH: We believe that a New Testament church is a congregation of baptized believers associated by a covenant of faith and fellowship of the gospel observing the ordinances of Christ, governed by His Laws, and exercising the gifts, rights, and privileges invested in them by His Word; that its officers of ordination are pastors or elders and deacons, whose qualifications, claims and duties are clearly defined in the Scriptures, and that God calls and ordains men to positions of leadership in the church. We believe the true mission of the church is found in the "Great Commission": first, to actively win souls; second, to baptize the converts; third, to teach and instruct as He commanded. We do not believe in the reversal of this order; We hold that the local church has the absolute right of self-government, free from the interference of any hierarchy of individuals or organizations; and that the one and only superintendent is Christ through the Holy Spirit; that it is scriptural for true churches to cooperate with each other in contending for the faith and for the furtherance of the Gospel; that every church is sole and only judge of the measure and method of its cooperation, on all matters of membership, policy, or government, of discipline, of benevolence, and the will of the local church is final. We are also a Baptist institution, which

holds to the historic Baptist distinctives in its doctrinal position. Any ministry of the church is an arm of the local church. Eph. 4:11, 5:23-24, Matt. 28:19-20; Acts 15

GENERAL INFORMATION

Admissions Procedure & Dismissal Policy for New or Transferring Students

1. All information will be sent upon request
2. An interview will be set up with the administration to discuss the reasons for desiring enrollment and to ensure the understanding of the student requirements.
3. Upon administrative approval, the student will be given an entrance exam.
4. With all proceeding requirements fulfilled, the student and parents must sign the student agreement form, complete the other necessary requirements, and pay the registration fee to finalize registration.
5. No student who has been expelled from the public school system will be admitted to Anchor Baptist Academy for at least one full year after their expulsion, after which time, the application and interview process may begin.
6. Reasons for Dismissal:
 - a. When the parents will not cooperate with the teacher or administration of the school as evidenced at church, school, or in some other public forum.
 - b. When a child's conduct, attitude, or lack of effort make it inadvisable for him to remain in Anchor Baptist Academy.
 - c. When a student continues to receive any report card grade below "D" including Bible, without improvement.
 - d. When tuition payments are thirty (30) days delinquent without satisfactory arrangements having been made.

HOMEWORK AND MAKEUP WORK

1. Each student is to do his own work. Work copied from another source will be considered cheating. Parents are asked not to do homework for their children.

2. To encourage Wednesday night church attendance, homework will not be given on Wednesdays.

3. Homework is due on time. Students not having work done on time will receive a consequence according to each teacher's policy.

4. A student who has been absent is required to make up all assignments missed upon returning to school. Make-up work for periods of absenteeism is given special consideration and is handled on an individual basis, the period given to complete the work not to exceed the number of days missed. When a student is absent from class, he is responsible for finding out what was covered in class.

PROGRESS REPORTS

In the middle of each nine-week grading period, a progress report will be sent home to indicate a student's progress in academics, attitudes, and cooperation.

HONOR ROLL

For a student to be on the A/B Honor Roll each nine-week period, he must maintain at least a B average. The "A" Honor Roll will consist of those students who received A's in every subject.

SCHOLASTICS

100 - 90 A
89 - 80 B
79 - 70 C
69 - 65 D
64 - 0 F

TEXTBOOKS

Parents are responsible for all lost and damaged textbooks. Careful treatment of textbooks by the student is a reflection of responsibility and a good attitude.

CHARACTER TRAINING

One of the goals of the Christian School is to develop Christian character according to the Word of God. We emphasize the following qualities in order to develop Christian character in our students' lives.

Attitude---Show respect towards others

Industry---Learning to form diligent habits of study

Initiative---Begins work on his/her own

Integrity---Shows honesty, uprightness, purity
Thrift---Make the best use of all supplies

TEACHER STANDARDS AND QUALIFICATIONS

Anchor Baptist Academy is a ministry of Anchor Baptist Church. The entire staff of ABA are born-again Christians, dedicated to serving the Lord through the ministry of teaching young people. All teachers are members of Anchor Baptist Church. Our teachers and staff are well qualified, both spiritually and academically. Each member has been carefully selected and prayerfully chosen by the pastor and administration. Please pray for them daily.

ATTENDANCE REQUIREMENTS

Attendance is a very strong character quality, which we strive to develop at Anchor Baptist Academy. Attendance teaches faithfulness and accountability which are highly valued in all areas of life. Attendance at every class session is of utmost importance. We urge students to be present in each class unless circumstances absolutely will not allow this. Staff, parents, and students alike must realize that absences directly affect the learning process and the grades. Therefore, great emphasis is placed upon a student's class attendance. Perfect attendance is the goal. Students who achieve perfect attendance will be awarded at the end of the school year.

1. Sickness for less than three (3) days needs only a written excuse from the parent. Absences for more than three days require a doctor's verification. Exceptions to this will be childhood diseases.
2. Absence because of the death of an immediate family member will be excused.
3. Any special circumstances, such as family vacations or business trips, must be brought to the administration's attention in advance, and approved by the principal. Otherwise, the absence will be considered unexcused. It is the responsibility of the student to make arrangements for assignments missed.
4. A student with more than 10 days of absence in one semester will be subject to an academic review and to the possibility of losing credit for that semester.
5. If a child is absent and the absence has not been prearranged, the parent should notify the school office by 9:00 a.m. If a call to the office is not made or a note not sent, the absence will be considered unexcused.

6. When a student returns to school, a written note from the parent must accompany the student, stating the following: date, reason of absence, parent's signature.

7. If a child is tardy for more than one hour, he is considered absent for half-day. All tardies, whether excused or unexcused, will be recorded on the report card. Three unexcused tardies to school will equal one day of absence.

OTHER INFORMATION

CLASS SESSIONS

School will promptly begin daily at 8:30 a.m. and end at 3:30 p.m. Arrangements must be made for someone else to pick up your child if you are unable to do so on time. Students not picked up by 3:45 p.m. will be taken back inside where they will remain until picked up.

AFTER-SCHOOL CARE

After-school care is available from 3:45pm-4:30pm each school day. There are a limited number of openings for after-school care. Please contact the office early in the school year to secure your spot. Anyone left in after-school care beyond 4:30pm will be charged \$1.00 per minute.

Payment Options:

1. Monthly Pre-Bill
\$50 per month, per student
Unlimited hours of care within the after-school care time frame.
2. Monthly Allotments
\$50 per month, per student
1 to 10 hours of care per month, per student included

After-school care is monitored by an approved staff member. Students are directed to complete any homework before other activities. A school-approved snack is recommended to be brought from home to enjoy during after-school care.

LUNCHES

All students are to eat lunch at school. The school does not provide meals. Students must bring their own lunch from home each day. Refrigeration and microwave access may be limited, so please plan accordingly. No food is to be eaten outside of the lunchroom without special permission.

ACCREDITATION

Anchor Baptist Academy is seeking to receive accreditation from the American Association of Christian Schools.

ATTITUDE

All students are to maintain a Christ-like attitude at all times. Constant or repeated complaining, repeated violation of rules, criticizing, griping, or sullenness will not be tolerated. Making light of Bible classes will be considered rebellion. If improper attitudes persist after parents have been contacted, probation, suspension, or expulsion may result. A proper Christ-like attitude prevails as we give ourselves to consistent daily devotions and prayer. Parents are strongly encouraged to have a daily time of prayer and Bible reading to develop these habits in their children.

CHRISTIAN AMERICANISM

Anchor Baptist Academy places an emphasis upon the greatness of America's heritage and the sacrifices of its heroes. America is a republic and guarantees educational liberties to educate to preserve freedom. We unashamedly teach Biblical principles of self-discipline, respect for those in authority, obedience to law, and love for flag and country.

CLASSROOM CONDUCT

1. Students are to be completely prepared with all books and materials when class begins.
2. Students are to be respectful at all times in and out of class, addressing teachers by their appropriate title. Whichever appropriate title might apply.
3. Griping will not be tolerated.

LOST AND FOUND

ABA will provide a lost and found box from which articles may be reclaimed. Since ABA shares facilities with the Sunday School ministries of Anchor Baptist Church, items that are not redeemed will be discarded. The school encourages all students to mark all personal property brought to school.

MEDICATION

All medication, whether prescribed or over-the-counter, must be brought to the teacher's desk, where it will be kept and dispensed. Please label all items with the child's name, grade, and special instructions. No medication will be dispensed without written permission.

NON-DISCRIMINATORY POLICY

ABA admits students of any race, color, national, or ethnic origin to all the rights, privileges, programs, and activities generally accorded or made available to students at the school. It does not discriminate on the basis of race, color, nationality, or ethnic origin in administration of its educational policies, admission policies, or any other privileges associated with the school.

PARENT-SCHOOL RELATIONSHIP

To increase the cooperation and overall effectiveness of ABA educational efforts, parents are asked to carefully practice the following:

1. Keeping in mind the dress uniform for the students, we would appreciate appropriate dress when coming to school and school-related activities
2. No smoking in the buildings or on the properties
3. When coming to the school, parents should not disrupt classes by entering the classroom without prior notification.
4. We ask all parents to attend every school program or meeting; they are prepared with you in mind.
5. If any change in transportation of students is necessary, please contact the office. We cannot, for safety's sake, honor the request of a student without parental permission.
6. If any question arises over a decision made or hearsay, please call the office directly and we will be happy to discuss the details with you. Please be mindful of the damage that complaining, criticizing, and gossiping can do to the efforts of educating our children effectively.

PROHIBITED ARTICLES

Tobacco in any form, alcoholic beverages, medicines not prescribed for that student, narcotics, dice, playing cards, knives, guns, matches, fireworks, electronic games, cameras, tablets, ear phones, or similar items are not permitted on school grounds at any time.

Any books or magazines brought to class must be for an assigned project.

RESPECT OF PROPERTY

Abusing, defacing, or destroying school property will not be tolerated. The student will have to replace the damaged item or pay for repair. Anchor Baptist Church and Academy belongs to God. Respect for all property, therefore, is vitally important.

SCHOOL RECORDS

It is vital that we keep our records up to date at all times. Any change in a student's address, phone number, transportation procedure, financial status, emergency information, or other pertinent information should be addressed promptly to the office on the provided form. Any previous test information may be requested by the school.

TELEPHONE USE

Students are not allowed to use the telephone during the school day unless an emergency develops and permission is granted. Under no circumstance will students be allowed to call friends during school hours.

CELL PHONES AND OTHER COMMUNICATION DEVICES

Students are not permitted to use a cell phone, connected smart watch, tablet, computer, or any other communication devices in the academy building. However, we understand the desire that some parents may have for their students to have a cell phone or other communication device for before and after school use, particularly if the student drives to school. Cell phones and other communication devices must be turned off and given to their classroom or homeroom teacher. Students will be able to retrieve their device at the end of the school day just before leaving the campus. Any use of a communication device by a student during school hours may result in immediate suspension. Parents who need to contact their child during the school day for emergency purposes should contact the school office phone number. Academy staff will assist parents in communicating with their child in appropriate emergency situations. Parents should not consider their child's cell phone or other communication device as a means of contacting their child for any reason during the school day.

WITHDRAWAL POLICY

Students must be formally withdrawn from ABA before any records will be transferred to another school. Students must return all school owned property and materials to the teacher who distributed them. The parents are responsible

for full payment of all charges through the calendar month that the withdrawal is made. Records will not be released until payments are completed and a request is received from another school.

REPORT CARDS

Report cards are sent home at the end of each nine-week grading period. To evaluate progress effectively, parents should note carefully all details of the report card. It must then be signed and returned the next school day to the teacher.

DEMERIT SYSTEM

Elementary teachers use the demerit system for enforcing discipline and control in the classroom. Penalties for demerits are at the discretion of the individual teacher. Marks are accumulated daily for students in grades 1st through 3rd, and they begin each day with a clean record. Students in grades 4 through 6 accumulate demerits weekly, allowing each student to begin the new week with a clean record.

MINOR OFFENSES

First Demerit.....Verbal reprimand
Second Demerit.....Note sent home to parents
Third Demerit.....Student sent to office to see principal
Fourth Demerit.....Parent called to pick up student and take home

MAJOR OFFENSES (cheating, lying, stealing, etc...)

The student will be sent immediately to the principal and the parent will be notified and must come to the school for immediate action.

In addition, a student may be placed on disciplinary probation for the following reasons:

1. Continued, deliberate disobedience
2. A rebellious spirit which is unchanged after much effort
3. A continued negative attitude and bad influence upon others
4. A serious breach of conduct, inside or outside the school, which has adverse effects upon the testimony of Anchor Baptist Church and Academy
5. Failure of the parents to comply with the disciplinary procedures of the school

DRESS CODE

All students of ABA will be required to purchase uniforms selected by the administration. We feel there are standards laid down in the Word of God that are necessary for a school such as ours. We feel this is important because of our Christian testimony as a school located on church property. Because the Bible

stresses modesty and admonishes us to abstain from all appearances of evil, we are establishing the following standards of dress.

Girls – I Timothy 2:9-10

Tights, white anklets, white knee socks must be worn at all times. No bare feet in shoes.

- Students must wear socks or opaque tights that are white, navy blue, black, or grey in color. No other colors are acceptable. Tights and socks may not have a pattern, embossing, or logo. Leggings are not permitted.

1. Shoes

- No flipflops, crocs or sandals.

- Tennis shoes or MaryJane type shoes may be worn.

- Shoes with holes (worn or designed) in them are not permitted. This helps to ensure safe play on the playground.

2. Hair / Accessories

- Natural hair colors are required. Tints and unnatural hair colors are not permitted.

- Elementary girls should not bleach, dye, or tint their hair.

- Girls' hair should be combed and neatly worn. Girls' hair should be pulled away or lay away from their face.

- Girls should have a feminine hairstyle (No clipper cuts, shaving, or masculine haircuts).

- Only headbands from the uniform website are permitted.

- Jewelry should be worn in moderation. Girls may wear only one pair of earrings, and these should be worn in the earlobes.

- Body piercing (other than earlobes) is not allowed.

- Ankle bracelets, toe rings, and chokers are not permitted.

- Make-up must be worn with discretion and in moderation by middle school or high school girls only.

- Elementary girls may not wear make-up.

- No dark lipsticks or nail polishes are allowed.

- Blemish stickers are not permitted.

- Clothes should not be sloppy or ragged

- Students must be neat and clean.

- Clothing should not be faded, stained, or have holes. Students should maintain a sharp and orderly appearance.

- Girls should maintain a neat, clean, and feminine appearance.

- Clothing should be clean, pressed, not tattered, not sloppy, and not missing buttons.

- Clothing may not be faded, stained, or have holes.

- Clothing may not be tight fitting. It must be modestly worn.

3. Outer Wear

- Sweaters, cardigans and vests from the uniform website may be worn in the classroom.

- All other outerwear may only be worn outside and is not permitted in the classroom.

Puffer vests are considered outside wear only and may not be worn in the classroom.

Boys – I Corinthians 11:14

1. No badges, pins, or emblems permitted on uniforms unless provided for by school.
2. Belts must be worn at all times.
3. Shoes and socks are to be worn at all times.

Socks

- Boys are required to wear solid black, navy blue, or khaki-colored socks. Socks must be high cuffs.
 - Socks must coordinate in color with pants worn.
 - Closed-toe tennis shoes or dress shoes may be worn. No crocs, or sandals.
 - Shoes must not have holes in them.
4. Long hair that comes down over the ears or the shirt collar will not be permitted.
 5. Sideburns are not allowed to be lower than the middle of the ear.
 6. Boys are to look like gentlemen (no kind of necklaces or bracelets are allowed unless for medical reasons)
 7. Boys are not to dye, tint, or bleach their hair.
 8. Facial hair is not permitted for students. Students must be clean shaven.
 9. Blemish stickers are not permitted on boys or girls

Outer Wear

- Sweaters, cardigans, and vests from the uniform website may be worn in the classroom.
- All other outerwear may only be worn outside and is not permitted in the classroom. Puffer vests are considered outside wear only and may not be worn in the classroom.

****Should a student's dress become improper it will be addressed in a private manner. We wish to assure both students and parents that misconduct and violation of standards of dress will be dealt with in Christian love and firmness, and with great concern for the individual involved. It is our desire that students will eventually obey the spirit of this uniform code because of personal convictions and love for Christ and not because the school or their parents ask them to obey.**

FINANCIAL POLICIES

Anchor Baptist Academy operates under the authority of Anchor Baptist Church. Anchor Baptist Church provides the buildings and facilities for Anchor Baptist Academy, but expenses of the operation are not underwritten by anyone. We are endeavoring to keep low tuition rates for the benefit of each family. The cost of tuition will be divided in to 10 monthly payments from August through May. A registration fee will be due at the time of registration. All fees will be due by the 15th of each month. Anchor Baptist church parents should plan to make payments through the [tithe.ly](#) link on the website or during school hours as opposed to the church offering.

A \$25 late fee will be charged on delinquent payments. If a check is returned to the school by the bank, an additional \$5 fee will be charged. Please pay all bills on time in order to avoid and charges.

Tuition refunds are calculated based on the academic term in which a student withdraws, with refunds issued for the unused portion of the school year. These policies apply equally to all students, and any unused Utah Fits All scholarship funds will be returned to the student's scholarship account as required by state law. No child will be permitted to class who has not paid the registration and book fee. The REGISTRATION FEE AND BOOK FEE IS NON-REFUNDABLE.

INSURANCE

Parents are responsible for carrying any hospitalization insurance on their children that they desire.

STUDENT AND PARENT AGREEMENTS

The following pages contain agreements for students and parents to read, sign, and submit back to the ABA office.

Student Agreement

(To be agreed by each student and signed each school year by students 6th grade and above)

As a student at Anchor Baptist Academy...

- I will protect my mind, body, and morals from evil companions by not making them intimate associates.
- I will seek to honor the Lord and use wisdom in my music and entertainment choices.
- I will not use alcohol, illegal drugs, cigarettes, tobacco, or e-cigarettes/vaping instruments in any form.
- I will seek to witness faithfully as a Christian by looking, acting, and talking like a Christian.
- I will faithfully attend the church services and Sunday School and participate in my local church activities, realizing these are a normal part of my Christian walk and testimony.
- I will use any technology in a manner which honors Christ and my parents as I follow biblical principles.
- I will love the Lord with all my heart, honor my parents, and respect my teachers daily.
- I will give my very best in all that I do for God's glory.
- I will not participate in any public or private displays of immorality.
- I will seek to represent Christ by looking, acting, and talking like a Christian both at school and away from school.
- I will read the entire Anchor Baptist Academy School Handbook, and I will agree to abide by its rules and guidelines.

I have read the entire Anchor Baptist Academy Student and Parent Handbook, and I will not only abide by the rules and standards, but I will support them.

First and Last Name of Student (Print legibly)

Date

Signature of Student

Date

Parent Agreement

As a parent, I testify of the following:

- The Lord is leading me to enroll my children at ABA.
- I support the philosophy of ABA.
- I have read, I understand, and I support the church and school beliefs being taught to my children.
- As I am a Christian and Anchor Baptist Academy is a Christian ministry organization, I agree not to make demands, threaten to sue, make any kind of accusation or complaint, or litigate any matter whatsoever relating to or resulting from the enforcement of the Handbook. To do otherwise would be a clear violation of Biblical teaching and practice.

As an ABA parent, I commit to the following:

- To communicate with school leadership regarding any misunderstandings
- To refrain from accepting criticism from students or other parents
- To share concerns with the school administration in the right spirit
- To refrain from gossip and to protect the sweet spirit of the school family
- To follow Matthew 18 in resolving all concerns in a Christ-honoring way

As an ABA parent, I accept the following responsibilities:

- To pray for the school staff and program
- To build a relationship with my child's educators
- To maintain my leading and primary role in actively training my child
- To cooperate in all matters of discipline
- To maintain an environment of godliness in my home
- To review and respond to weekly communication from ABA
- To be punctual and supportive of ABA policies for excused tardy or absences
- To attend all Parent-Teacher Meetings
- To fully read and support the student handbook

I realize the importance of my family being committed to this agreement, and I understand that my faithful participation in worship and service in my local church is paramount. If I determine a different direction for my family, I may forfeit the privilege to have my children enrolled in ABA. If such a time occurs, I agree to contact the school administrator to meet and to determine the correct course of action. I realize that enrolling my children in ABA is a privilege, not a right. I understand this pledge is an agreement to the biblical "three-fold cord" of home, church, and school, working together to develop Christlikeness in my children.

First and Last Father/Guardian (Print legibly)

Date

Signature of Father/Guardian

Date